

1ST TRY (2ND SET OF 4) 3/30/2015 6:46PM TC WALMART (3 &amp; 4)

CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)		OFFICE USE ONLY
1. Qualifying Name and Address of Candidate <i>Tehmi Chassion</i> 109 Saturn Drive Lafayette, LA 70501	2. Office Sought (include title of office as well as parish, city, town and/or election district.) <i>Lafayette Parish School Board District 4</i> Laf, LA. 70501	<i>11/14</i> <i>10-9</i> <i>#14010889</i>
3. Date of Primary <i>11/04/2014</i> This report covers from <i>10-16-14</i> through <i>11-16-14</i>		<i>14010889</i>
4. Type of Report: <input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 40th day after general <input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> Annual (future election) <input type="checkbox"/> 30th day prior to primary <input type="checkbox"/> Supplemental (past election) <input type="checkbox"/> 10th day prior to primary <input checked="" type="checkbox"/> 10th day prior to general <input type="checkbox"/> Amendment to prior report		
5. FINAL REPORT if: <input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid AND no surplus funds remaining <input type="checkbox"/> Unopposed		
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) <i>Iberia Bank</i> 2601 Mass St. Laf, La. 70501	7. Full Name and Address of Treasurer <i>Tehmi Chassion</i> 109 Saturn Dr. Laf, LA. 70501	
9. Name of Person Preparing Report <i>Tehmi Chassion</i> Daytime Telephone <i>(337) 315-9234</i>		<i>C</i>
10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.  This <i>30</i> day of <i>March</i> , <i>2015</i>  <div style="display: flex; justify-content: space-between;"> <div> <i>Tehmi Chassion</i>            Signature of Candidate/Chairperson            (To be signed by Chairperson only if report by principal campaign committee)         </div> <div> <i>(337) 315-9234</i>            Daytime Telephone         </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div> <i>Tehmi Chassion</i>            Signature of Treasurer         </div> <div> <i>(337) 315-9234</i>            Daytime Telephone         </div> </div>		
8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).		<i>2015 MAR 31 AM 0:26</i>

Form 102, Rev. 11/14

AMENDMENT ATTACHED  
AMENDMENT

CANDIDATE REPORT 11/26/14 3:38PM

**CANDIDATE'S REPORT**

(to be filed by a candidate or his principal campaign committee)

**1. Qualifying Name and Address of Candidate**

*Tehmi Chassion*  
 109 Saturn Drive  
 Lafayette, LA. 70501

**2. Office Sought (Include title of office as well as parish, city, town and/or election district.)**

*Lafayette Parish School*  
*Board District 4*  
*Laf, LA. 70501*

**OFFICE USE ONLY**

*10-G* *11/14*  
*11/26*

**14010889**

**3. Date of Primary***11-04-2014*

This report covers from *10-16-14* through *11-16-14*

**4. Type of Report:**

☐ 180th day prior to primary      ☐ 40th day after general  
☐ 90th day prior to primary      ☐ Annual (future election)  
☐ 30th day prior to primary      ☐ Supplemental (past election)  
☐ 10th day prior to primary  
☒ 10th day prior to general      ☐ Amendment to prior report

**5. FINAL REPORT if:**

☐ Withdrawn      ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

**6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)**

*Iberia Bank*  
*2601 moss st.*  
*Lafayette, LA. 70501*

**7. Full Name and Address of Treasurer**

*Tehmi Chassion*  
*109 Saturn Dr.*  
*Laf, LA. 70501*

**9. Name of Person Preparing Report**

*Tehmi Chassion*  
 Daytime Telephone *(337) 315-9234*

**10. WE HEREBY CERTIFY** that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This *26th* day of *November*, *2014*

*Tehmi Chassion*  
 Signature of Candidate/Chairperson  
 (To be signed by Chairperson only if report by principal campaign committee)

*(337) 315-9234*  
 Daytime Telephone

*Tehmi Chassion*  
 Signature of Treasurer

*(337) 315-9234*  
 Daytime Telephone

**SUMMARY PAGE**

<b>RECEIPTS</b>		<b>This Period</b>
1. Contributions (Schedule A-1)		n/a
2. In-kind Contributions (Schedule A-2)		n/a
3. Campaign paraphernalia sales of \$25 or less		n/a
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)		0
5. Other Receipts (Schedule A-3)		n/a
6. Loans Received (Schedule B)		1,585.22
7. Loan Repayments Received (Schedule D)		n/a
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)		1,585.22

<b>DISBURSEMENTS</b>		<b>This Period</b>
9. Expenditures (Schedule E-1)		1,585.22
10. Other Disbursements (Schedule E-2)		n/a
11. Loan Repayments Made (Schedule B)		n/a
12. Funds Loaned (Schedule D)		n/a
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)		1,585.22

<b>FINANCIAL SUMMARY</b>		<b>Amount</b>
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)		4,715.72
15. <b>Plus total receipts this period</b> (Line 8 above)		1,585.22
16. <b>Less total disbursements this period</b> (Line 13 above)		1,585.22
17. <b>Less in-kind contributions</b> (Line 2 above)		0
18. Funds on hand at close of reporting period		4,715.72

Form 102, Rev. 3/98, Page Rev. 3/98

**AMENDMENT**

1ST TRY (2ND SET OF 4) 3/30/2015 6:46PM TC WALMART (3 &amp; 4)

Fax From StroomCenter

CANDIDATE REPORT ~~CONFIDENTIAL~~

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender <i>Tehmi Chassion 109 Saturn Dr. Laf, LA. 70501</i>	2. a. Date <i>11-16-14</i> b. Interest rate <i>0</i> % (a.p.r.) c. Amount borrowed <i>\$1,385.22</i> d. Balance due <i>\$1,385.22</i> *For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$
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3. Endorsers/Guarantors	4. Repayments this period						
	<table border="1"> <tr> <th>Date</th> <th>Principal</th> <th>Interest</th> </tr> <tr> <td><i>n/a</i></td> <td><i>n/a</i></td> <td><i>n/a</i></td> </tr> </table>	Date	Principal	Interest	<i>n/a</i>	<i>n/a</i>	<i>n/a</i>
Date	Principal	Interest					
<i>n/a</i>	<i>n/a</i>	<i>n/a</i>					

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender <i>Tehmi Chassion 109 Saturn Dr. Laf, LA. 70501</i>	2. a. Date b. Interest rate <i>0</i> % (a.p.r.) c. Amount borrowed d. Balance due *For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$
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3. Endorsers/Guarantors	4. Repayments this period						
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Date	Principal	Interest					
<i>n/a</i>	<i>n/a</i>	<i>n/a</i>					

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 100, Nov. 2003, Page Four (34)

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AMENDMENT

1ST TRY (2ND SET OF 4) 3/30/2015 6:46PM TC WALMART (3 &amp; 4)

Fax From StreamCenter

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**SCHEDULE B: LOANS RECEIVED**

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Tehmi Chassion  
109 Saturn Dr.

Laf, LA. 70501

2. a. Date 10/15/2014 b. Interest rate n/a % (a.p.r.)c. Amount borrowed 676.00d. Balance due 676.00

\*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.  
OPTIONAL: Total amount of credit available \$

3. Endorsers/Guarantors

4. Repayments this period

Principal

Interest

n/a

n/a

n/a

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

Tehmi Chassion  
109 Saturn Drive  
Lafayette, LA 70501

2. a. Date 09/25/14 b. Interest rate 0 % (a.p.r.)c. Amount borrowed \$ 13,000d. Balance due \$ 13,000

\*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.  
OPTIONAL: Total amount of credit available \$

3. Endorsers/Guarantors

4. Repayments this period

Principal

Interest

n/a

n/a

n/a

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 302, Rev. 3/09, Page Rev. 3/09

Page \_\_\_\_ of \_\_\_\_ pages.

AMENDMENT

CANDIDATE REPORT 11/26/14 3:38PM

**SCHEDULE B: LOANS RECEIVED**

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender  <i>Tehmi Chassion</i> <i>109 Saturn Dr.</i> <i>Laf, LA. 70501</i>	2. a. Date* <i>10-02-10</i>	b. Interest rate _____ % (a.p.r.)
	c. Amount borrowed* ..... \$ <i>5,966.56</i>	
	d. Balance due ..... \$ <i>5,966.56</i>	
	*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____	

3. Endorsers/Guarantors	4. Repayments this period		
	Date	Principal	Interest
	<i>n/a</i>	<i>n/a</i>	<i>n/a</i>

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender  <i>Tehmi Chassion</i> <i>109 Saturn Dr.</i> <i>Laf, LA. 70501</i>	2. a. Date* <i>09-25-14</i>	b. Interest rate <input checked="" type="radio"/> % (a.p.r.)
	c. Amount borrowed* ..... \$ <i>14,585.22</i>	
	d. Balance due ..... \$ <i>14,585.22</i>	
	*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____	

3. Endorsers/Guarantors	4. Repayments this period		
	Date	Principal	Interest
	<i>n/a</i>	<i>n/a</i>	<i>n/a</i>

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

CANDIDATE REPORT 11/26/14 3:38PM

**SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)**

DEBTS OWED BY THE CAMPAIGN

DEBTS OWED TO THE CAMPAIGN

Use this schedule to report *either* debts owed by the campaign *or* debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

1. Name and Address of Creditor/Debtor	2. Outstanding Balance Beginning This Period	3. Amount(s) Incurred This Period (+)	4. Payment(s) Made This Period (-)	5. Outstanding Balance at Close of This Period
Tehmi Chassion 109 Saturn Drive Lat, LA 70501 Reason Debt Incurred: Campaign	\$5,966.56	\$14,585.22	n/a	\$20,551.78
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				
Reason Debt Incurred:				

CANDIDATE REPORT 11/26/14 3:38PM

**SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Hai Nam 2330 Kaliste Saloom Laf, LA. 70508	10-18-14	Food for walkers	\$162.49
<del>XXXXXXXXXX</del> Church point, LA Vidines 1011 Hwy 357 70525	<del>XXXXXXXXXX</del> 11-15-14	Food / walkers	<del>XXXXXXXXXX</del> \$173.61
Prejeans 3480 NE Evang. Thruway Laf, LA. 70507	10-19-14	Food / walkers	\$66.87
Murphy Walmart 1932 Rees St Breaux Bridge, LA. 70517	11-6-14 11-7-14 10-19-14 11-13-14 10-28-14 11-21-14	Gas	\$44.40 \$56.42 \$50.63 \$57.45 \$44.87 \$38.56 \$104.07
Walk-ONS 2336 Kaliste Saloom Laf, LA. 70508	10-29-14	Food / walkers	\$98.00
Divid Images 2 2803 S. Sherwood Forest Bat Rouge, LA. 70816	10-31-14	Extra Pushcards	\$179.85
Tokyo Line 1601 Pinhook Laf, LA. 70508	11-2-14	Food / walkers	\$330.00
Country Cuisine 709 N. University Laf, LA. 70506	11-4-14	Food	216.00
3. SUBTOTAL (optional)			1,585.22
4. TOTAL (optional - complete only on last page of this schedule)			1,585.22